

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Executor Office. 442033564926	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Executor Office. 442033564926 BERNARD CLAYTON MAHOLA TM Executor Office. Mariposa-2130. Province BERNARD. El Segundo CA USA [90245/9998]	

Date of Filing : 01/28/2012
Time of Filing : 07:57:00 AM
File Number : 2012-028-6961-1
Lapse Date : NONE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Miller	Charles C:			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1402 Aurburn Way N #416		Aurburn	WA	98002
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
INTERNAL REVENUE SERVICE				
OR				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1111 Constitution Ave Nw		Washington	DC	20224
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
	Public	District of Columbia	DUNS # 04-053-9587	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
BernardTM Ex	Clayton Mahola			
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
Executor Office. Mariposa-2130.. Province		El Segundo	CA	90245-9998
			USA	

4. This FINANCING STATEMENT covers the following collateral:

By: His Imperial Majesty Haile Selassie I The First, The King of Kings and Lord of Lords, The Conquering Lion of The Tribe of Judah, FrasbergTM Selassie;
Imperial Government of Ethiopia.
It will be sufficient if I quote a few of the conclusions of that report Nos. 24, 25 and 26 "The Italian memorandum (containing the complaints made by Italy) was laid on the Council table on September 4th, 1935, whereas Ethiopia's first appeal to the Council had been made on December 14th, 1934. In the interval between these two dates, the Italian Government opposed the consideration of the question by the Council on

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]				
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2				
8. OPTIONAL FILER REFERENCE DATA				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	TREASURY, UNITED STATES DEPT OF, WASHINGTON, DC			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1111 Constitution Ave Nw	Washington	DC	20224	USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
	Public	District of Columbia	DUNS # 00-325-4885	<input type="checkbox"/> NONE

12. ☒ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	Ethiopian World Federation, Incorporated, The			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
305A Halsey St	Brooklyn	NY	11216	USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☒ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☒ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDITIONAL PARTY

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19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME					
OR					
IRS					
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1111 Constitution Ave Nw		Washington	DC	20224	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION		21g. ORGANIZATIONAL ID #, if any
		Public	Fayetteville, AR		DUNS # 61-816-0196 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR					
U S CAPITOL SENATE OFFICE OF FINANCE RM 263. WASHINGTON. DC					
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
The Capitol (longworth House rm 1030)		Washington	DC	20515	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION		22g. ORGANIZATIONAL ID #, if any
		Legislative body	District of Columbia		DUNS # 16-190-6011 <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR					
CONGRESS. UNITED STATES					
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
The Capitol (longworth House rm 1030)		Washington	DC	20515	USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION		23g. ORGANIZATIONAL ID #, if any
		Legislative body	District of Columbia		DUNS # 11-993-9890 <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
Clayton Mahola Bernard Estate llc DbA Ewfusa					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2130 E Mariposa Ave		El Segundo	CA	90245-9998	USA

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
Frasberg, Inc.					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2130 E Mariposa Ave		El Segundo	CA	90245-9998	USA

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19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME					
OR					
CONGRESSMAN FROM TEXAS					
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
The Capitol (longworth House rm 1030)		Washington	DC	20515	USA
21d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any	
		Legislative body	District of Columbia	DUNS # 11-993-9890 <input type="checkbox"/> NONE	

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR					
HONOURABLE SAM JOHNSON					
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
The Capitol (longworth House rm 1030)		Washington	DC	20515	USA
22d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any	
		Legislative body	District of Columbia	DUNS # 11-993-9890 <input type="checkbox"/> NONE	

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR					
CONGRESSMAN					
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
The Capitol (longworth House rm 1030)		Washington	DC	20515	USA
23d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any	
		Legislative body	District of Columbia	DUNS # 11-993-9890 <input type="checkbox"/> NONE	

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
Bernard. Clayton Mahola					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2130 E Mariposa Ave		El Segundo	CA	90245-9998	USA

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
Bernard Ex					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
	Clayton M.				
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
Executor Office. Mariposa-2130.. Province		El Segundo	CA	90245-9998	USA

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19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

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21a. ORGANIZATION'S NAME					
OR	CONGRESS				
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
H 232 Capitol Bldg		Washington	DC	20515	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION		21g. ORGANIZATIONAL ID #, if any
		Legislative body	District of Columbia		DUNS # 62-229-7547 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR	CONGRESS, UNITED STATES				
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
H 232 Capitol Bldg		Washington	DC	20515	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION		22g. ORGANIZATIONAL ID #, if any
		Legislative body	District of Columbia		DUNS # 62-229-7547 <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR	GOVERNMENT OF THE UNITED STATES, WASHINGTON, DC.				
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1 First Street Notrh E		Washington	DC	20543	USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION		23g. ORGANIZATIONAL ID #, if any
		Judicial office of	District of Columbia		DUNS #16-190-6193 <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR	Ethiopian World Federation, Incororated				
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2130 E Mariposa Ave		El Segundo	CA	90245-9998	USA

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR	Ethiopian World Federation, Incororated				
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
422 EAST 41st Street		Los Angeles	CA	9011	USA

UCC FINANCING STATEMENT ADDITIONAL PARTY

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19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME					
OR	SUPREME COURT, UNITED STATES OF THE				
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1 First Street Notrh E		Washington	DC	20543	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION		21g. ORGANIZATIONAL ID #, if any
		Judicial office of	District of Columbia		DUNS # 161906136 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR	+SUPREME COURT				
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1 First Street Notrh E		Washington	DC	20543	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION		22g. ORGANIZATIONAL ID #, if any
		Courts	District of Columbia		DUNS # 161906136 <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR	UNITED STATES OF AMERICA CORPORATION				
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
382 N Ave 53		Los Angeles	CA	90042	USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION		23g. ORGANIZATIONAL ID #, if any
		Corporation	California		DUNS # 96-617-9900 <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

UCC FINANCING STATEMENT ADDITIONAL PARTY

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19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

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21a. ORGANIZATION'S NAME					
OR					
HOMELAND SECURITY, UNITED STATES DEPARTMENT OF					
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
6607 W SUNSET BLVD		Los Angeles	CA	90028	USA
21d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any	
		International	California	DUNS # 803273478 <input type="checkbox"/> NONE	

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR					
GLOBAL ACCESS IMMIGRATION SERVICES, INC.					
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
5670 Wilshire Blvd Ste 1970		Los Angeles	CA	90036	USA
22d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any	
		Immigration	California	DUNS # 861318087 <input type="checkbox"/> NONE	

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR					
GLOBAL ACCESS IMMIGRATION SERVICES					
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
6607 W SUNSET BLVD		Los Angeles	CA	90028	USA
23d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any	
		Legal services	California	DUNS # 803273478 <input type="checkbox"/> NONE	

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

UCC FINANCING STATEMENT ADDITIONAL PARTY

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19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

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21a. ORGANIZATION'S NAME					
OR					
DEPARTMENT OF HOMELAND SECURITY					
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
611 Airport Dr		Sitka	AR	99835	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any	
		National Security	Arkansas	DUNS # 03-558-1609	<input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR					
The United States of America					
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
General Delivery		Washington	DC	20500	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any	
		Artfl Per'n	Corporate	unknown	<input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR					
UNITED STATES OF AMERICA					
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
538 S Broadway		Denver	CO	80209	USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any	
		Telephone	Colorado/Delaware/Califo	DUNS # 047246777	<input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

Date of Filing : 01/28/2012
Time of Filing : 07:57:00 AM
File Number : 2012-028-6961-1
Lapse Date : NONE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME				
OR UNITED STATES OF AMERICA US TTO				
21b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
950 Pennsylvania Ave Nw Rm 2		Washington	DC	20530 USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
		Unknown	District of Columbia	DUNS # 06-587-7365 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME				
OR DEPARTMENT OF HOMELAND SECURITY				
22b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
510 L St Ste 100		Anchorage	AK	99501 USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
		National Security	Alaska	DUNS # 035-897-489 <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME				
OR SECTOR ANCHORAGE				
23b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
510 L St Ste 100		Anchorage	AK	99501 USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
		National security	Alaska	DUNS # 035897489 <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME				
OR				
24b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME				
OR				
25b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

Date of Filing : 01/28/2012
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME					
OR					
UNITED STATES OF AMERICA					
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
41 Deering Rd		Wapato	WA	98951	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any	
	Gasoline service	Washington	DUNS # 10-780-2410	<input type="checkbox"/> NONE	

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR					
UNITED STATES OF AMERICA					
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
10-480 22nd Street, Suite		Elmendorf Afb	AK	99506	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any	
	Gasoline service	Alaska	DUNS # 03-827-6015	<input type="checkbox"/> NONE	

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR					
UNITED STATES OF AMERICA					
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
10th & Constitution Ave		Washington	DC	20530	USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any	
	Unknown	District of Columbia	DUNS # 61-599-5037	<input type="checkbox"/> NONE	

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

Date of Filing : 01/28/2012
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME					
OR					
UNITED STATES OF AMERICA					
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1011 12th St		Sacramento	CA	95814	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION		21g. ORGANIZATIONAL ID #, if any
		Depository	California		DUNS # 14-515-5751 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME					
OR					
US GENERAL SERVICES ADMINISTRATION					
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1800 F Street		Washington	DC	20405	USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION		22g. ORGANIZATIONAL ID #, if any
		General services	District of Columbia		DUNS # 80-789-0509 <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME					
OR					
UNITED STATES OF AMERICA GOV.					
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1800 F Street		Washington	DC	20405	USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION		23g. ORGANIZATIONAL ID #, if any
		General services	District of Columbia		DUNS # 80-789-0509 <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME					
OR					
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME					
OR					
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Miller	Charles C.	

20. MISCELLANEOUS:

Date of Filing : 01/28/2012
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME				
OR				
UNITED STATES OF AMERICA				
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
1275 1ST ST NE		Washington	DC	USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
		All Other General	District of Columbia	DUNS # 00-195-4700 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME				
OR				
22b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX				
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME				
OR				
23b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX				
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME				
OR				
24b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX				
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME				
OR				
25b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX				
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

the ground that the only appropriate procedure was that provided for in the Italo-Ethiopian Treaty of 1928. Throughout the whole of that period, moreover, the despatch of Italian troops to East Africa was proceeding. These shipments of troops were represented to the Council by the Italian Government as necessary for the defense of its colonies menaced by Ethiopia's preparations. Ethiopia, on the contrary, drew attention to the official pronouncements made in Italy which, in its opinion, left no doubt "as to the hostile intentions of the Italian Government."

All DEBTOR is a Transmitting Utility in this COMMERCIAL Lien;
United States of America//UNITED STATES OF AMERICA//THE UNITED STATES OF AMERICA//UNITED STATES OF AMERICA, THE,
US GENERAL SERVICES ADMINISTRATION//UNITED STATES OF AMERICA GOV.//UNITED STATE OF AMERICA US TTO//ANCHORAGE FIELD OFFICE//DEPARTMENT OF JUSTICE//CONGRESSMAN//HONOURABLE SAM JOHNSON//CONGRESSMAN FROM TEXAS//CONGRESS, UNITED STATES//DEPARTMENT OF HOMELAND SECURITY//SECTOR ANCHORAGE//AIR STATION SITKA//GLOBAL ACCESS IMMIGRATION SERVICES, INC.//GLOBAL ACCESS IMMIGRATION SERVICES//HOMELAND SECURITY, UNITED STATES DEPARTMENT OF//UNITED STATES OF AMERICA CORPORATION//SUPREME COURT, UNITED STATES OF THE//+SUPREME COURT//GOVERNMENT OF THE UNITED STATES, WASHINGTON, DC//TREASURY, UNITED STATES DEPT OF, WASHINGTON, DC//I R S//U S CAPITOL SENATE OFFICE OF FINANCE RM 263, WASHINGTON, DC.//

All DEBTOR; Breach of Agreement, NOTICE OF DEFAULT, VIOLATION of Social Welfare, VIOLATION of Ethiopia TREATY from 1936-2012 , VIOLATION of Human Rights, CONSPIRACY, Violation of GRANDFATHER clause, SUSPENDED, Fraud, Copyright INFRINGEMENT, RACKETEERING, Trademark & Service MARK infringement, Money Laundering, Violation of The United Nations, Bankruptcy in 1933, Immigration Violation, Tax Invasion, Selling of Human Body Parts, Selling Weapons to Saudia Arabia, Vindictive Police Work, Vindictive Justice Work, Violation of international treaties June, 1936. Geneva, Switzerland.

All Debtor accounts, instruments, Income from every

4. This FINANCING STATEMENT covers the following collateral:

source,

assets, Inventory, Bonds, Warehouse Receipts, Fixtures, Chattel Paper (including electronic Chattel Paper), Land and Personal Property, All general intangibles now owned or hereafter acquired by Debtor to Secured Party under a written agreement between the parties, and all proceeds thereof, and all collateral, guarantees, letters of credit, surety bonds and other supporting obligations pertaining to the foregoing and all proceeds thereof.

Adjustment with this filing is in accord U C C section 1-103 and 101;

House Joint Resolution 192 of June 5, 1933; Public Law: Chapter 48,48

Stat. 112; (see attachment addendum) Secured Party accepts DEBTOR

signature in accord with U C C section 1-201(39), 2-401.

NON-NEGOTIABLE-PRIVATE BETWEEN THE PARTIES, EXEMPT FROM LEVY. Without prejudice U C C 1-207 and 1-308.

The Secured Party Creditor holds the superior claim, security interest

and lien on ALL of the property of the DEBTOR; holds the D R O I T-D R O I T (double right) to ALL of the property, rights titles, and

interests above all others, including the "STATE"; and ALL of the property thereof. Furthermore, the Secured Party Creditor is EXEMPT

FROM LEVY (Fines, Fees, taxes, etc.) in all forums pursuant to H J R-192, Public Law 95-147, 91 Stat. 1227, U C C-1-104 & 10-104, via 31 u.s.c. 5118; 22 U.S.C 2281, U.S. Constitution. Art. 1V, Cl. 1-(1791). Public Notice of U N I D R O I T applicability "Without Prejudice."

A. The United States of America 1781, Executive Order April 27, 1861, last lawfully elected President, President Lincoln's Order to Commanding General of the Army of the United States, Winfield Scott, suspending the Writ of Habeas Corpus, a

4. This FINANCING STATEMENT covers the following collateral:

resulting

trust administering an act in direct contravention of Article 1 § 9 1791 Constitution, a private act by usurping office, never authorized by Original Contact Constitution 1791, The United States of America under military rule through Executive Order, from April 21, 1861 to date, still in place to date; a surety to principal The One People 1776, Creditors Reference File No. 2011-360-8868-3 Washington State, Department of Licensing.

This FINANCING STATEMENT covers the following collateral: 2011-362-9411-4; to and for the Political Body Public Trust, constructing government now demanded to be returned to principal through Trustees herein administrators, registrants for abandoned Trust;

B. Act of Forty First Congress Section 34, Session III, Chapters 61 and 62, February 21, 1871; incorporating

Seat of Government, Washington City, duly ceded venue for national jurisdiction by proper party States, Virginia and Maryland venue for jurisdiction, setting up private corporation District of Columbia, a foreign jurisdiction to The United States of America, March 1781, entitled UNITED STATES OR UNITED STATES

OF AMERICA, confessed federal corporation, 28 USC § 3002 Chapter 176, FEDERAL DEBT COLLECTION

PROCEDURE, corporation never authorized under contract Constitution 1791, no such powers assigned to Congress Article 1 Section 8; admitted and confessed by and through United States Code Title 1 §§ 112, 112b, 113, 204, under Article 6 Original Contract 1791, thereby said corporation, ultra vires entity, providing goods and services in nature of original obligations foreclosed, returned to original principals, The

One People 1776, on cause of bankruptcy, trespass upon The People in their original jurisdictions, theft

4. This FINANCING STATEMENT covers the following collateral:

of

properties, benefits taken from commercial slavery operations under sham legal process in kangaroo courts, all assets of any nature or kind, anywhere situated marshaled therefrom seized through this replevin issued by and through The United States of America 1781, The One People's Public Trust 1776;

C. Public No: 43 63rd Congress [H.R. 7832], December 23, 1913, 38 stat 251 Chapter 6 known as Federal Reserve Act, a private bank corporation charter, said corporation never authorized through Congress powers delimited at Article 1 Section 8 Constitution 1791, nor under federal corporation of government, District of Columbia Charter, 1871, thereby FEDERAL RESERVE ultra vires, nunc pro tunc December 23, 1913, all assets, financial instruments, and derivatives thereto obtained through deceptive practices and illegal acts taken from Principals, The One People 1776, stolen value through conspiracy with UNITED STATES Federal Corporation via commandeering units, labor backed value used to support private money systems, issuing, collection, legal enforcement systems, operating SLAVERY SYSTEM, REPLEVINED, returned to the original owners on order of The United States of America, 1781, as issued through Trustees serving the formerly abandoned trust; any and all values derived from said theft and slavery seized from the beginning December 23, 1913, no matter where situated in any jurisdiction as product of slavery operations, inclusive of any and all agreements disclosed or undisclosed, involving said stolen value, use of same for any purpose whatsoever declared VOID;

D. The ultra vires action known as The Independent Treasury Act, 41 Stat at L 631, Chapter 214, June

4. This FINANCING STATEMENT covers the following collateral:

30,

1921, any and all its records, transactions, agreements, contracts, benefits to any party or person from June 30, 1921, property of The One People, Grantors, Bailors, Beneficiaries of the One People's Public Trust 1776, perfected perpetuity, The United States of America, March 1781, whereby payment taken in any manner applied, used, or stored, is superior ownership, full right, title, and interest in all acts, products, goods, services, agreements, contracts, properties of any and all natures or kinds, inclusive of derivatives thereto; thereby the One People's Public Trust 1776, its perpetuity named The United States of America 1781, by and through its Trustees order restitution on all values, goods, chattels, rights, and credits under accounts or custody or guardianship of Debtor United States Treasury established private transfer agent to Debtor FEDERAL RESERVE and its derivatives in co-venture with Debtor federal corporation UNITED STATES OR UNITED STATES OF AMERICA or by whatever name any Debtor is known or does business under or through;

E. Debtors Rothschild Family, a Trust, from all appearance, from sources of integrity of various jurisdictional agencies, is believed to be the prime source funder for each Central Bank of the World's Nations, United Nations, International Monetary Fund, World Bank, U.S. Federal Reserve, and alleged immune from any and all jurisdictions anywhere on Earth, the Bank of International Settlements, and Rothchilds who operate through nominees of various kinds and identifiers are unable or unwilling to produce verified value, real assets or verified titles thereto proving any loan was made to any nation or bank resulting in commercial slavery of the People of The United States of

4. This FINANCING STATEMENT covers the following collateral:

America,

This FINANCING STATEMENT covers the following collateral: 2011-362-9411-41781;

The United States of America, 1781, the exclusive identifier within the Family of Nations, duly recognized, formerly abandoned 1861, reinstated by registrant Trustees, January 2010, BEFORE THE ENTIRE WORLD, To Whom These Presents May Come; adjudge and declare, through its administrating Trustees Charles C: Miller, Heather Ann: Tucci-Jarraf, and Caleb Paul: Skinner, that the political body constructed by the One People 1776 the united States of America, perfected perpetuity by acts of states duly constituted on the authority and in the name of the Good People therein and thereon, The United States of America, duly confederated, March 1781, that Our Political Body is the sole, exclusive, beneficiary of any and all powers assigned by the One People, constructing any and all governments on, in, or of America, the superior to any and all derivatives to our original grants of powers and that the Trustees demand in the name of the Trust, The United States of America, that our properties of every nature or kind be restored to original capacity and standing, The One People's property rights, title, and interests or credits are fully and completely owned by The One People in their personal capacities and all other claims to any property of any sort by any person or entity derivatives thereto are CANCELLED, VOID pending production of consent to transfer said titles duly obtained under full disclosure of any and all relevant material facts or law

4. This FINANCING STATEMENT covers the following collateral:

or

contracts. Done this 26th day of December, 2011. Reference file #2011-360-8868-3 Washington State Department of Licensing, documents; 1. ADMINISTRATORS' BOND WITH OATH pgs.2, 2. CREDITORS' ORDER IN NATURE OF REPLEVIN AND RESTITUTION pgs. 2, 3. COURTESY NOTICE OF ABSCONDING DEBTOR, N.M.ROTHSCHILD, ET AL. pgs. 3, fully incorporated by reference as fully executed under seal.

This Financial Statement files as a fixture filing.

ADDITIONAL COLLATERAL DESCRIPTION (not all inclusive)

A) Income from every source

B) Inventory and Warehouse Receipts of DEBTOR s assets; ALL right, title and interest in any all indenture, debentures and bonds of DEBTOR, n u n c pro t u n c to the date of inception Secured Party further claims all right, title and interest in all of DEBTOR s titled and non-titled interests in assets, including 22 one ounce silver dollar coins, an all other possessions, property, resources and license, etc., and including, but not limited to;

DUNS # 00-325-4885

DUNS# 14-4515751

DUNS # 03-827-6015

DUNS # 80-789-0509

DUNS # 00-195-4700

DUNS # 10-780-2410

DUNS # 61-599-5037

DUNS # 06-587-7365

DUNS # 04-724-6777

DUNS # 02-984-1545

DUNS # 16-190-6011

DUNS # 03-589-7489

DUNS # 03-558-1609

DUNS # 86-131-8087

DUNS # 80-327-3478

DUNS # 96-617-9900

DUNS #

4. This FINANCING STATEMENT covers the following collateral:

04-053-9587

DUNS # 62-229-7547

DUNS # 18-710-9921

DUNS # 18-642-4099

DUNS # 01-698-8099

DUNS # 78-488-9636

DUNS # 96-840-5266

DUNS # 95-807-9295

DUNS # 04-151-9179

DUNS # 00-199-3851

DUNS # 00-224-2424

DUNS # 61-833-1318

DUNS # 18-459-3325

DUNS # 02-568-7422

DUNS # 14-898-5919

DUNS # 14-898-5968

DUNS # 79-079-9464

DUNS # 14-898-5984

DUNS # 06-677-2173

DUNS # 83-624-7692

All DEBTOR is a Transmitting Utility.

This Financial Statement files as a fixture filing.